

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	COOPERATIVE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930753
3	SCHOOL CODE (IF APPLICABLE)	75708
4	COMPLETE ADDRESS WITH PIN CODE	MUTHARAMKUNNU VENGALLOORE PO THODUPUZHA IDUKKI DISTT KERALA, IDUKKI , KERALA - 685584
5	PRINCIPAL NAME	JOHNSON MATHEW
6	PRINCIPAL QUALIFICATION	M.A (Eng), M.A.(Political Science), B.Ed
7	SCHOOL EMAIL ID	jmaranjani@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	917306185915

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.co-operativepublicschoolthodupuzha.com/affiliationletter/">http://www.co-operativepublicschoolthodupuzha.com/affiliationletter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.co-operativepublicschoolthodupuzha.com/societiescertificate/">http://www.co-operativepublicschoolthodupuzha.com/societiescertificate/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.co-operativepublicschoolthodupuzha.com/noc/">http://www.co-operativepublicschoolthodupuzha.com/noc/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.co-operativepublicschoolthodupuzha.com/recognitioncertificate/">http://www.co-operativepublicschoolthodupuzha.com/recognitioncertificate/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.co-operativepublicschoolthodupuzha.com/buildingcertificate/">http://www.co-operativepublicschoolthodupuzha.com/buildingcertificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.co-operativepublicschoolthodupuzha.com/firecertificate/">http://www.co-operativepublicschoolthodupuzha.com/firecertificate/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.co-operativepublicschoolthodupuzha.com/selfdeclaration/">http://www.co-operativepublicschoolthodupuzha.com/selfdeclaration/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.co-operativepublicschoolthodupuzha.com/waterhealthcertificate/">http://www.co-operativepublicschoolthodupuzha.com/waterhealthcertificate/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.co-operativepublicschoolthodupuzha.com/feestructure/">http://www.co-operativepublicschoolthodupuzha.com/feestructure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.co-operativepublicschoolthodupuzha.com/academiccalender/">http://www.co-operativepublicschoolthodupuzha.com/academiccalender/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.co-operativepublicschoolthodupuzha.com/list_of_smc/">http://www.co-operativepublicschoolthodupuzha.com/list_of_smc/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.co-operativepublicschoolthodupuzha.com/link_of_pta/">http://www.co-operativepublicschoolthodupuzha.com/link_of_pta/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.co-operativepublicschoolthodupuzha.com/link_of_threeyearresult/">http://www.co-operativepublicschoolthodupuzha.com/link_of_threeyearresult/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
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1	PRINCIPAL	JOHNSON MATHEW
2	TOTAL NO. OF TEACHERS	74
	PGT	14
	TGT	30
	PRT	30
3	TEACHERS SECTION RATIO	20
4	DETAILS OF SPECIAL EDUCATOR	JAINAMMA STEPHEN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JAINAMMA STEPHEN AND LATHA S

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	98	100	100	NIL

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	47	100	100	NIL

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5106
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	69 & 400
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 3600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	59
6	NO. OF BOYS TOILETS	82
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/pxZQlcB5DCw">https://youtu.be/pxZQlcB5DCw</a>